

## CITY COUNCIL AGENDA ITEM COVER MEMO

Agenda Item Number \_\_\_\_\_

Meeting Type: Regular

Meeting Date: 2/27/2013

Action Requested By:  
Fleet

Agenda Item Type  
Ordinance

Subject Matter:

Surplus Equipment

Exact Wording for the Agenda:

Ordinance declaring certain equipment surplus and to be sold at public auction

**Note: If amendment, please state title and number of the original**

Item to be considered for: Action

Unanimous Consent Required: No

Briefly state why the action is required; why it is recommended; what Council action will provide, allow and accomplish and; any other information that might be helpful.

Associated Cost:

Budgeted Item: Not applicable

MAYOR RECOMMENDS OR CONCURS: Yes

Department Head: 

Date: 2/13/13

ORDINANCE NO. 13-\_\_\_\_\_

**WHEREAS**, the City Council of the City of Huntsville has determined that the personal property described below has been identified by Fleet Services as surplus to the needs of the City of Huntsville and is no longer needed for a public or municipal purpose by the City of Huntsville.

**THEREFORE BE IT ORDAINED**, by the City Council of the City of Huntsville, Alabama that the personal property described below is surplus to the needs of the City of Huntsville and no longer needed for a public or municipal purpose by the City of Huntsville.

**BE IT FURTHER ORDAINED** that the Mayor and City Clerk-Treasurer be, and they hereby are, authorized and directed to dispose of the personal property owned by the City of Huntsville, Alabama, described below, by selling such property via auction, Fowler Auction and Real Estate Service, Inc. All such property shall be sold to the highest bidder. The Mayor and City Clerk-Treasurer be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Huntsville, Alabama; and signed by the Director of Fleet Services, conveyance of the title to the personal property, when applicable. All proceeds of which will be deposited into to the City of Huntsville General Funds account. Said documents shall be permanently kept on file in the City Clerk-Treasurer's Office. Said personal property is described as follows:

Department 5100

020881- 1993 GMC Jimmy 4WD- VIN# 1GKDT13W8P2537989

Department 5300

011441- 2000 Ford Taurus- VIN# 1FAFP5323YA147229

030135- 1981 American LaFrance Ladder Fire Truck- SN# CE7100

Department 6200

050389- 2002 Gravely Walk Behind Mower- MN# 985115 SN# 000700

050390- 2002 Gravely Walk Behind Mower- MN# 985115 SN# 000701

050403- 2003 Gravely Walk Behind Mower- MN# 985115 SN# 000629

050423- 2004 Gravely Walk Behind Mower- MN# 985115 SN# 000726

Department 6300

021006- 1996 Ford Explorer- VIN# 1FMDU32X9TUB62672

Department 6400

020767- 1989 Chevrolet 3500 1 Ton Pick Up- VIN# 1GBJR33K2KF306114

020852- 1992 GMC 1500 ½ Ton Pick Up- VIN# 1GTDC14H5NZ540154

020856- 1992 GMC 1500 ½ Ton Pick Up- VIN# 1GTDC14H2NZ539642

020919- 1994 Ford F150 Pick Up- VIN# 1FTEF15N2RLB49732

021007- 1996 Ford Explorer- VIN# 1FMDU32X0TUB62673

021324- 2004 GMC Safari Cargo Van- VIN# 1GTDL19X54B505668

Department 6500

021377- 1999 Chrysler Jeep 4X2- VIN# 1J4FT28S8XL644111

Department 7100

Imagistics IM5530 Copier- SN# 7020049

Imagistics ZC55 Copier- SN# 4050036

021309- 2004 Ford F350 Super Duty Crew Cab- VIN# 1FTWW32P94EC56585  
050352- 2000 John Deere Finish Mower- MN#WAM1600 SN# TC1600X010090  
090869- 1985 Bern Arrow Board- MN# BERNIS SN# 8504B41  
092267- 1997 Maxim Tiller- MN# MS50B SN# 023050  
092622- 2001 Alamo Buzz Bar Attachment - MN# BB90 SN# 01015  
1998 Ford F250 Bed Only (Removed From Truck# 021097)

Department 7360

021120- 1999 Ford F150- VIN# 1FTRF17W6XNB42159

Department 7400

011369- 1997 Ford Taurus- VIN# 1FALP52U7VA196547  
020948- 1995 Chevrolet Astro Van- VIN# 1GCDM19W3SB135614  
021143- 2000 GMC 3500HD Crew Cab Pick Up- VIN# 1GDK3C4F1YF430415  
021151- 2000 Ford F150 Pick Up- VIN# 1FTRF17W4YNA97675  
021234- 2002 Dodge B2500 Van- VIN# 2B5WB25Y62K114402  
021471- 2002 Dodge B2500 Van- VIN# 2B5WB25Y02K111754

Department 7600

011304- 1996 Ford Taurus- VIN# 1FALP52U1TA188554  
020923- 1994 Ford F150 Pick Up- VIN# 1FTEF15N5RLB49742  
020978- 1995 Chevrolet C1500- VIN# 1GCGC24K3SZ237318  
021194- 2000 Dodge B2500 LWB Cargo Van- VIN# 2B7JB21Z4YK137251  
021195- 2000 Dodge B2500 LWB Cargo Van- VIN# 2B7JB21Z6YK137252  
021219- 2001 Chevrolet 2500 Cargo Van- VIN# 1GCGG25R111182277

Department 8700

021458- 2006 Ford Goshen Coach Bus w/Lift- VIN# 1FDWE35L86DA32160  
030456- 2003 Blue Bird Transit Bus- VIN# 1BAGEBXA83F215888

**ADOPTED** this the \_\_\_\_\_ day of \_\_\_\_\_, 2013.

\_\_\_\_\_  
President of the City Council of  
the City of Huntsville, Alabama

**APPROVED** this the \_\_\_\_\_ day of \_\_\_\_\_, 2013.

\_\_\_\_\_  
Mayor of the City of  
Huntsville, Alabama

ATTEST:

\_\_\_\_\_  
Charles E. Hagood  
Clerk-Treasurer